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# 2021 Anoka County Kennel Club Members Scholarship Program

**Attention: Active Members, Member's Child or Member's  
Grandchild**

The Anoka County Kennel Club is pleased to announce a Scholarship Program available for post-secondary education for the 2021 school year.

Details for scholarship:

- Scholarship is for \$1000 per recipient of scholarship.
- Any two-year or four-year college, vocational-tech school or trade school is acceptable for post-secondary education in receiving the scholarship.
- There are no limitations on the field of study. Outside the animal-related fields are acceptable.
- The scholarship is used for tuition or books and will be paid upon the receipt of proof of payment of either.

Applications can be obtained from the scholarship committee chair at [acfdfire@gmail.com](mailto:acfdfire@gmail.com) and returned to the address below. Please enclose the following documents when sending in the application: a) School transcript, b) Completed application, c) A letter of self-introduction and proposed career desires. Applications must be post marked by May1, 2021.

Mail Completed Materials To: Randy Bebeau  
Anoka County Kennel Club  
Attn: Scholarship Committee  
352 McKinley St  
Anoka, MN 55303

Certification: All of the information is true and complete to the best of my knowledge, and I agree to provide verification, if requested. If chosen as a winner, I agree that Anoka County Kennel Club may use my name and photograph, which I will provide if I am selected as one of the scholarship recipients and that I waive all claims for compensation in any form for any such use.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent or Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(If Applicant is **under age 18**)

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# **Application Instructions for Anoka County Kennel Club Scholarship Program**

## **Instructions**

1. Please answer every question on the Scholarship Application Form.
2. Your application must be postmarked no later than May 1, 2021 in order to be included in this year's program.
3. Applications will be judged on the basis of academic achievement, letter of introduction with proposed career desires, vocational goals, and community involvement.

## **Application Checklist**

*Please submit all of the following items with your application:*

1. Your completed scholarship application form.
2. Grade transcript showing most recent grades earned (GPA). If you are already in college or other post-secondary institution, also submit a copy of your current transcript.
3. Letter of introduction with proposed career desires.

*Note: If any of the above materials are being mailed separately, please include a note to that effect with your application form.*

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**Anoka County Kennel Club 2021 Scholarship Program**

Scholarship Application Form

Please complete this form. If an item does not apply to you, please enter "NA" in the applicable space.

**1. Name of Applicant:** \_\_\_\_\_ **Male: \_ Female: \_\_\_\_** (Last)  
(First) (Middle)

**2. Address:**  
\_\_\_\_\_  
(Street or RFD) (City) (State) (Zip)

**3. Home Telephone Number:** (\_\_\_\_) \_\_\_\_\_

**4. High School Attended:** \_\_\_\_ **City:** \_\_\_\_\_

**5. Graduation Date:** \_\_

**6. Applicants Employment History:**

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**7. Community Involvement: (2 parts)**

**a. Extra-Curricular Activities:**

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**b. Volunteer Work:**

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**8. Vocational Goal:** On a separate sheet of paper describe how your educational goals will affect the person you want to be in life.

**9. Educational Information:** (Follow Special Instructions)

**Questions for High School Students Only:**

A. What school do you plan to attend?

B. School location: \_\_\_\_\_

C. (Please Check) I am \_\_\_\_\_  
accepted for enrollment: \_\_\_\_\_

I am enrolled: \_\_\_\_\_

Minor: \_\_\_\_\_

D. Major course of study: \_\_\_\_\_

**Questions for Post-Secondary Students Only:**

A. Name of institution you are now attending: \_\_\_\_\_

B. School location: \_\_\_\_\_

C. Number of quarters or semesters completed: \_\_\_\_\_

D. Major course of study: \_\_\_\_\_

Minor: \_\_\_\_\_

E. (Please Check) Full-Time Student: \_\_\_\_\_ Part-Time Student: \_\_\_\_\_

F. Are you registered for the next term? \_\_\_\_\_

G. Will you be attending the same school? \_\_\_\_\_ If no, please provide the name and location of the school where you are registered to attend: \_\_\_\_\_